



*Evolution of Cognitive Tools
for Quantification*

Diversity & Synergy

How we got there and what we do with it ...



European
Research
Council

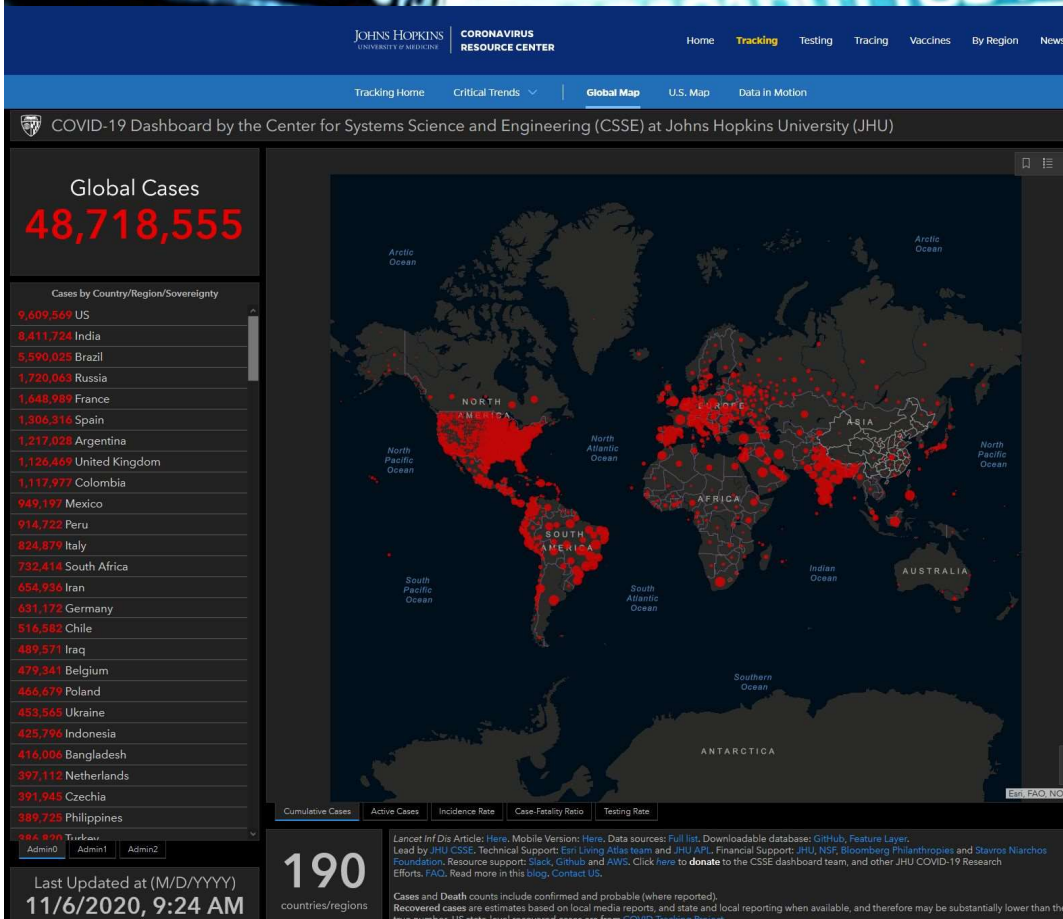
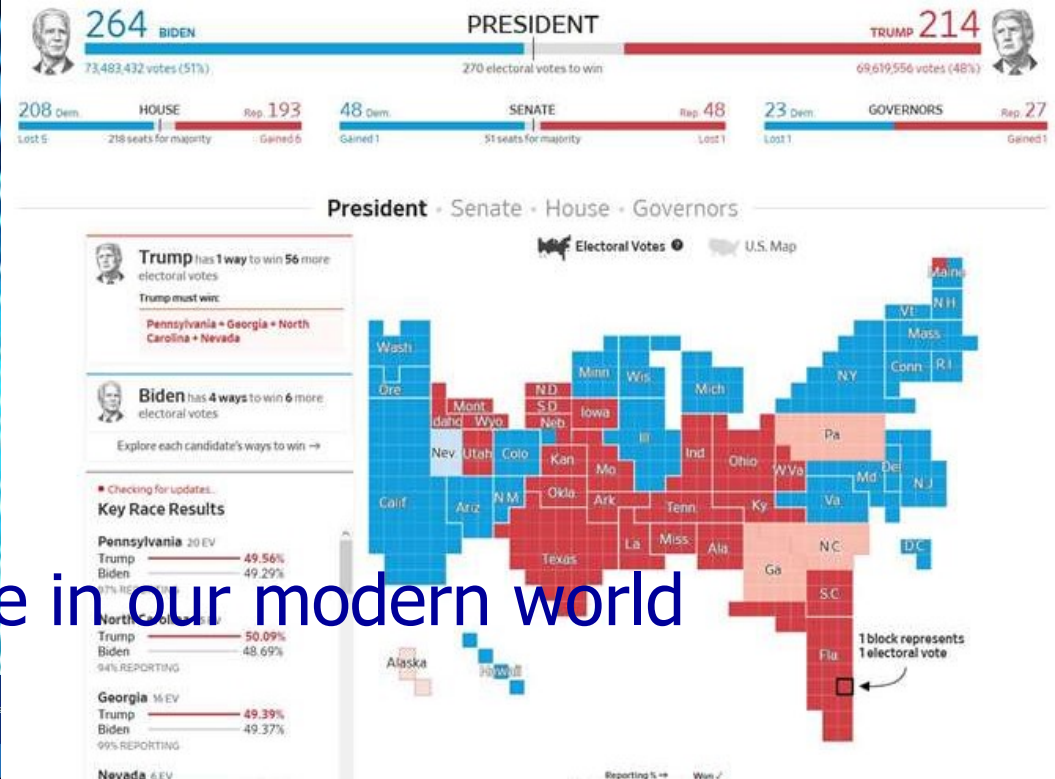


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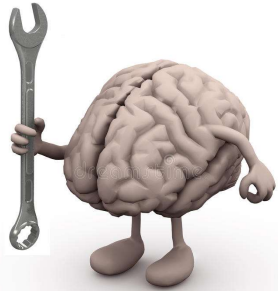
Numbers

... are everywhere in our modern world

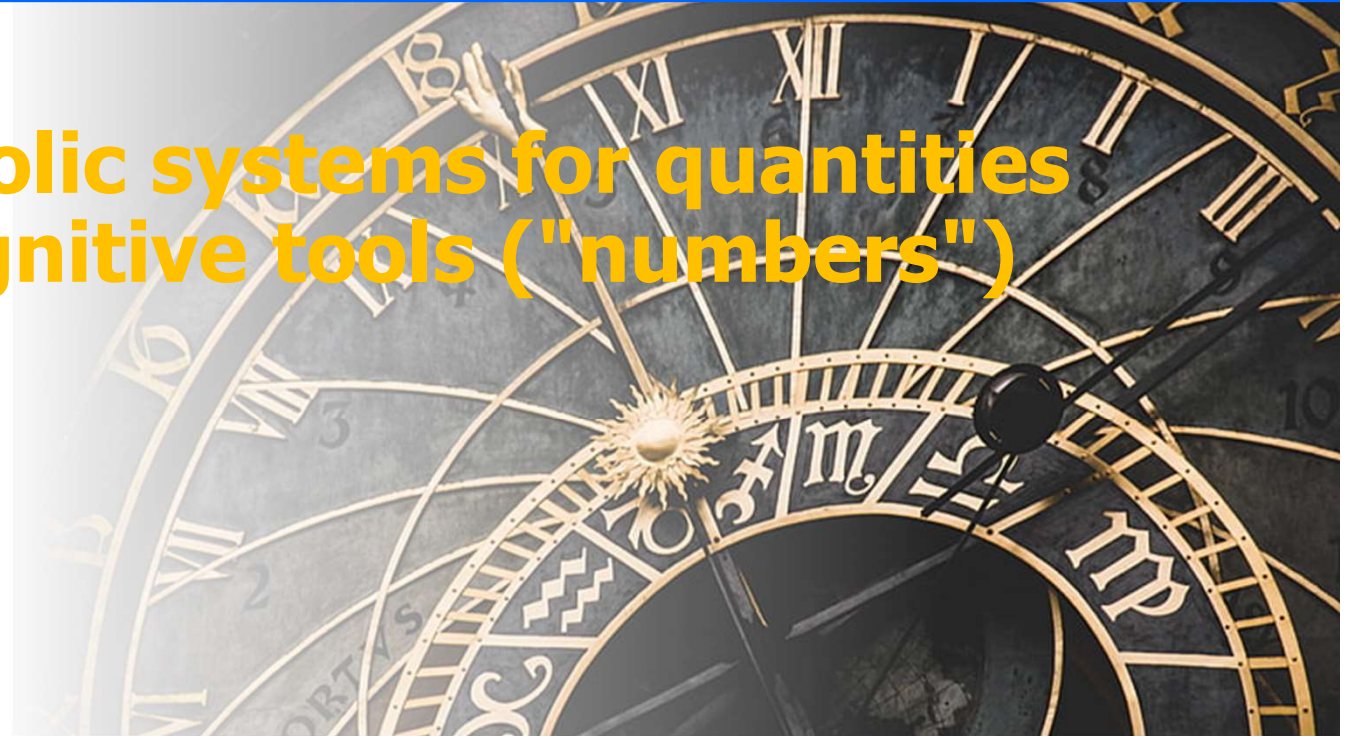


Numbers

... are everywhere in our modern world
... need to be invented



**Symbolic systems for quantities
as cognitive tools ("numbers")**



- 1 **I**
- 2 **II**
- 3 **III**
- 4 **IV**
- 5 **V**
- 6 **VI**
- 7 **VII**
- 8 **VIII**
- 9 **IX**
- 10 **X**
- 11 **XI**
- 12 **XII**
-
- 50 **L**
- 60 **LX**
- 70 **LXX**
-
- 100 **C**
- 500 **D**
- 1000 **M**

umbers

60 sec = 1 min
 60 min = 1 hour
 24 hours = 1 day
 7 days = 1 week

28-31 days = 1 month

365 days = 1 year

12 months = 1 year

... are everywhere in our modern world

... need to be invented

... occur in striking diversity

... are essential for numerical cognition

$\frac{1}{2}$ 3rd (20)	halvtreds	50 = cinquante	[5 · 10]
3	tres	60 = soixante	[6 · 10] = [60]
$\frac{1}{2}$ 4th (20)	halvfjerds	70 = soixante-dix	[60 + 10]
4	firs	80 = quatre-vingt	[4 · 20]
$\frac{1}{2}$ 5th (20)	halvfems	90 = quatre-vingt-dix	[4 · 20 + 10]

base 10 base 10 & subbase 5

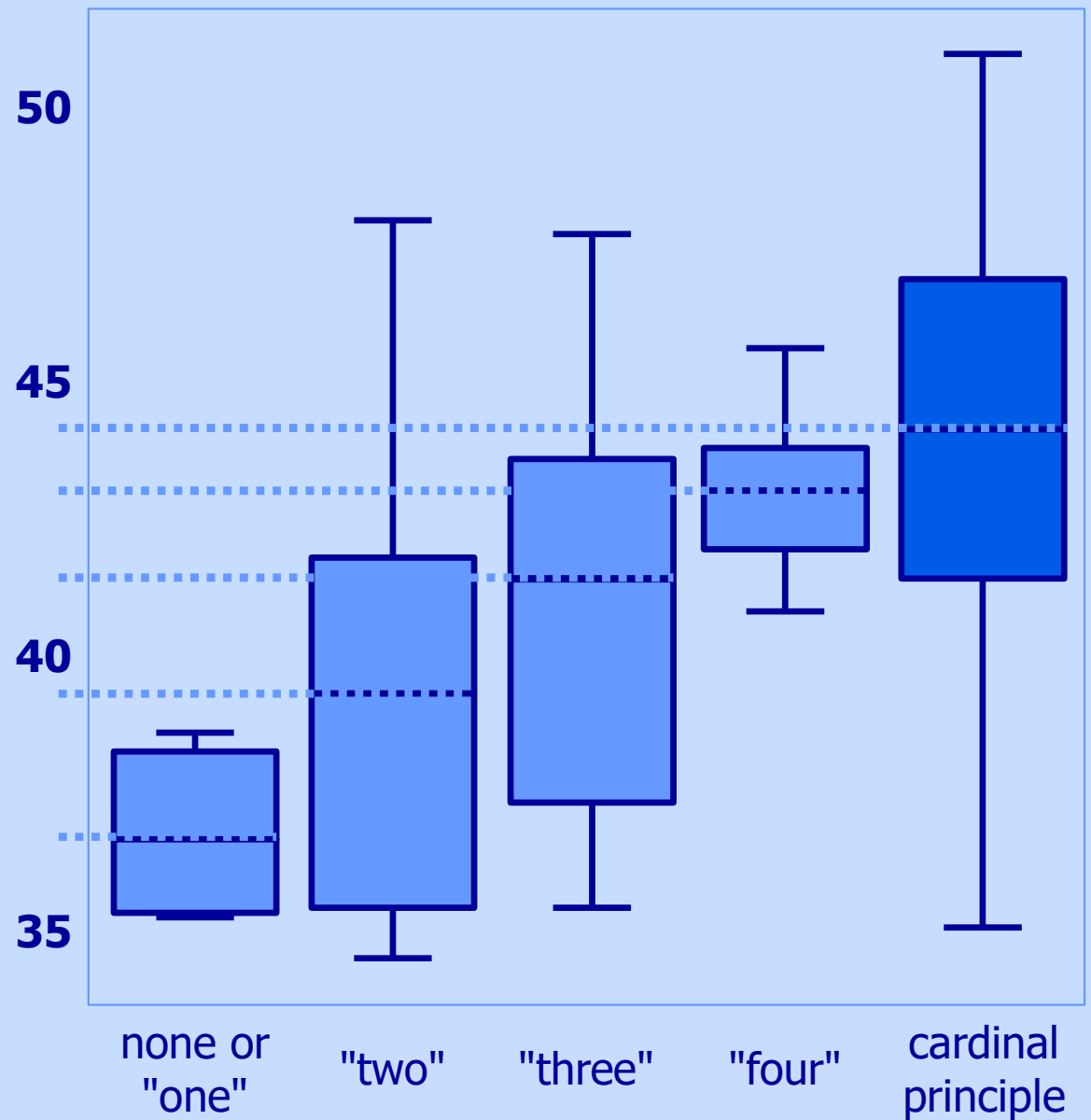
PARIS-ORLEANS



Verbal numeral list
embedded in a count routine

*“one, two, three, four, five,
six, seven, eight ...”*

Age (in months)



Numbers known ("n-knowers")

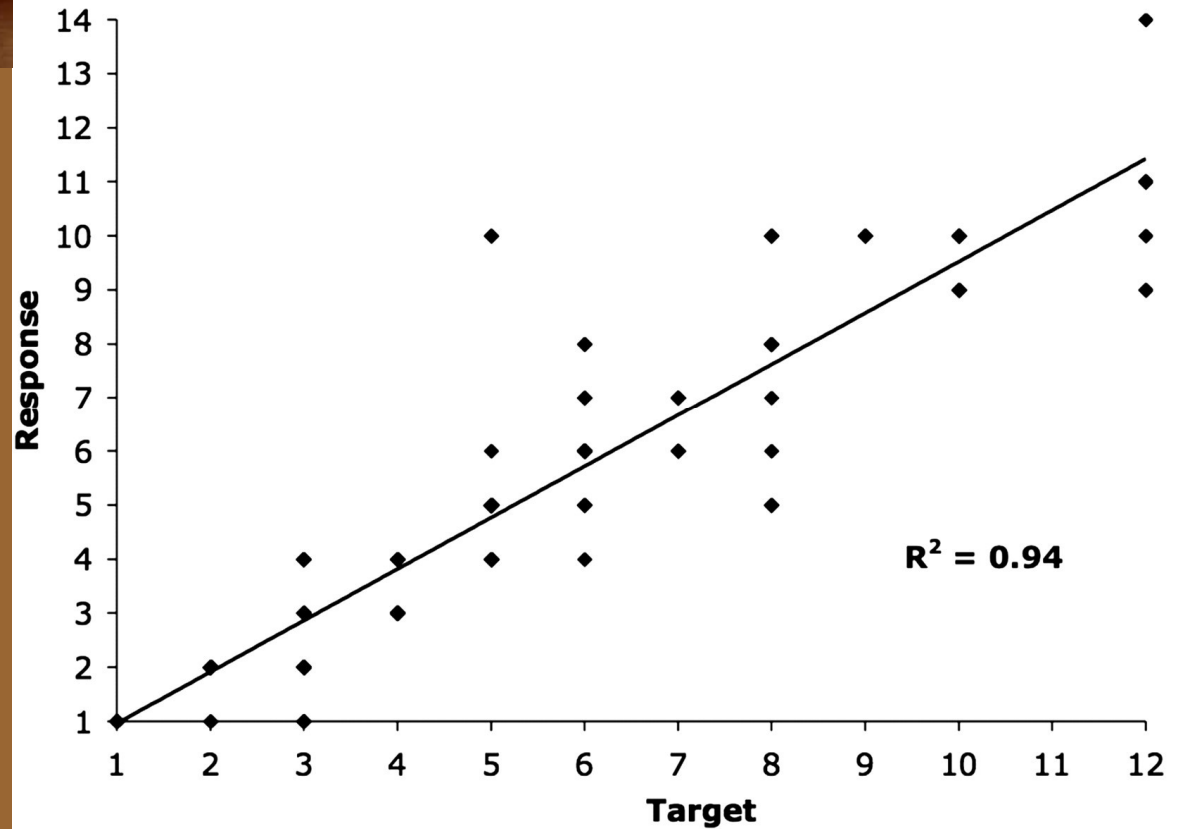
Sarnecka, B. W., & Carey, S. (2008). How counting represents number: What children must learn and when they learn it. *Cognition*, 108, 662-674.



<https://newsletter.blogs.wesleyan.edu/2008/09/04/nicuragua/>

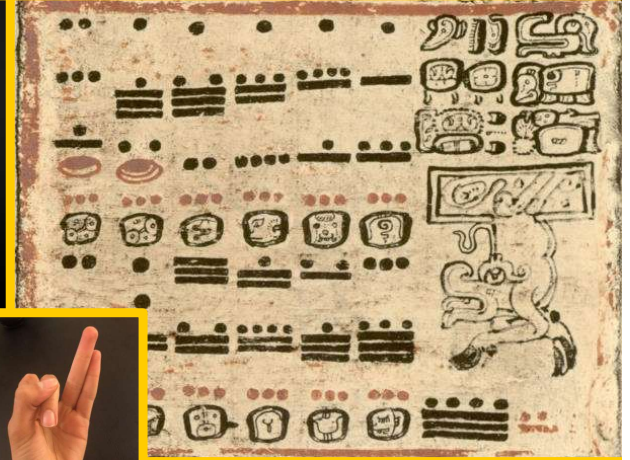
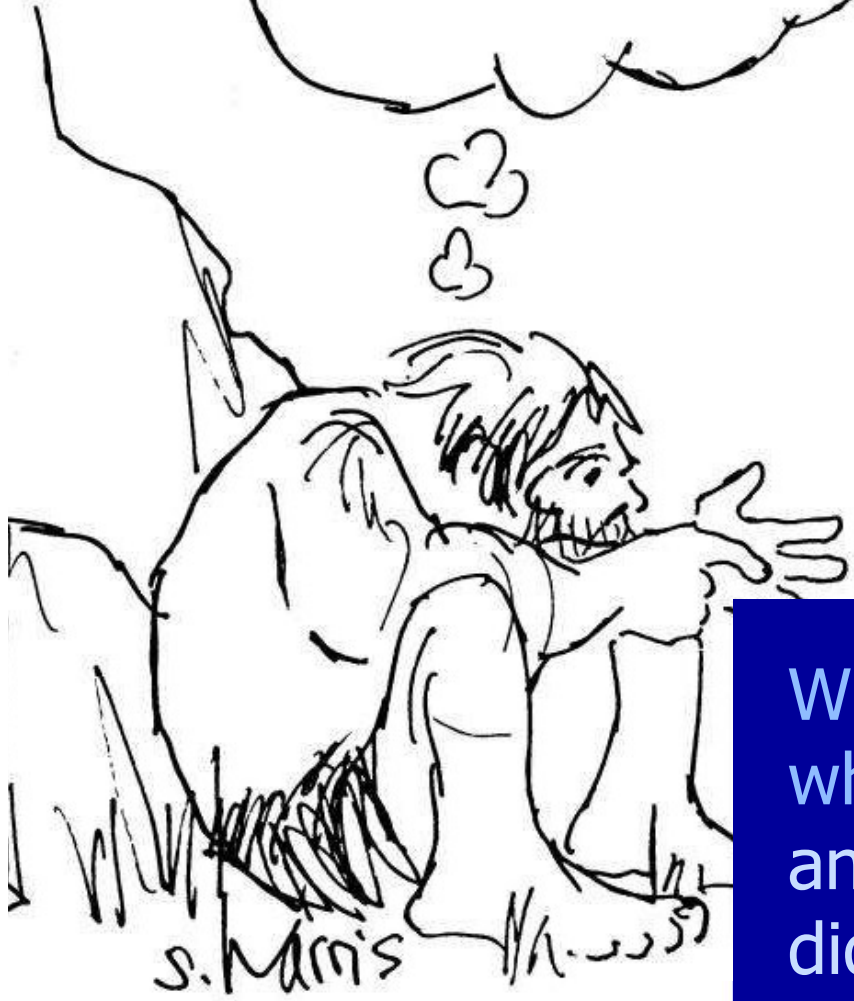
Teaching is essential for understanding number concepts.

"even when integrated into a numerate society, individuals who lack input from a conventional language do not spontaneously develop representations of large exact numerosities"



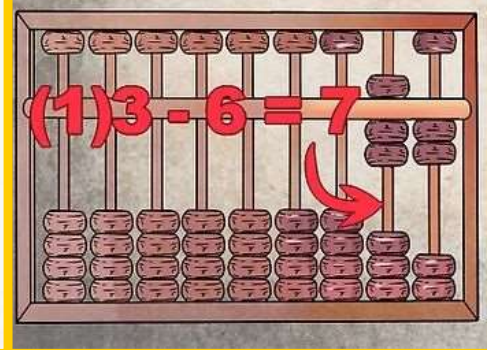
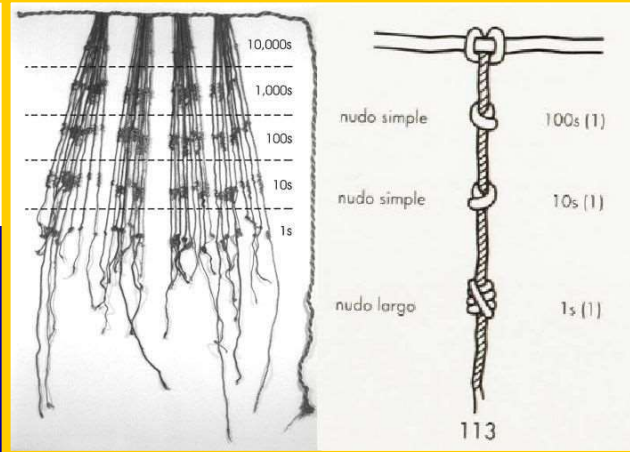
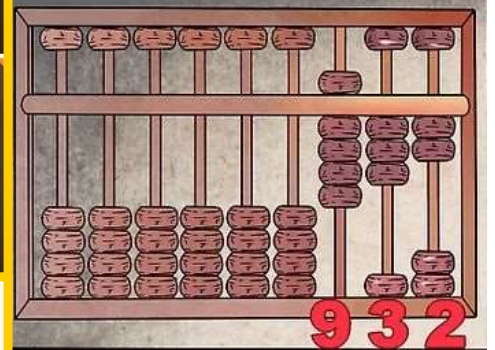
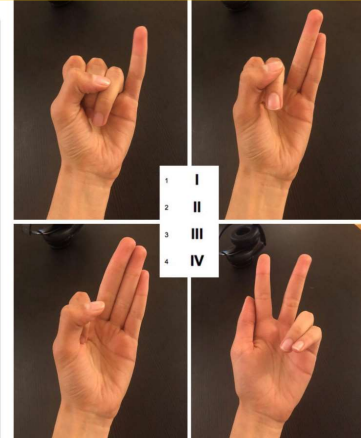
Spaepen, E., Coppola, M., Spelke, E. S., Carey, S. E., & Goldin-Meadow, S. (2011). Number without a language model. *Proceedings of the National Academy of Sciences*, 108, 3163-3168.

1, 2...MANY



I = 1	unus	XLVI	46
V = 5	quinque		
X = 10	decem		
L = 50	quingenta		
C = 100	centum		
D = 500	quingenti		
M = 1000	milie		

1	I	11	XI	21	XXI	31	XXXI	41	XL I
2	II	12	XII	22	XXII	32	XXXII	42	XLII
3	III	13	XIII	23	XXIII	33	XXXIII	43	XLIII
4	IV	14	XIV	24	XXIV	34	XXXIV	44	XLIV
5	V	15	XV	25	XXV	35	XXXV	45	XLV
6	VI	16	XVI	26	XXVI	36	XXXVI	46	XLVI
7	VII	17	XVII	27	XXVII	37	XXXVII	47	XLVII
8	VIII	18	XVIII	28	XXVIII	38	XXXVIII	48	XLVIII
9	IX	19	XIX	29	XXIX	39	XXXIX	49	XLIX
10	X	20	XX	30	XXX	40	XL	50	L



The paradox

When,
why,
and how
did humans
invent
these tools?

And why do they
differ so massively
across cultures?

Multiple dimensions

Number representations

- ❖ crucial as **cognitive** tools
- ❖ encoded in language
- ❖ **culturally** mediated and transmitted
- ❖ represented (& preserved) in **artifacts**



Cognitive Science

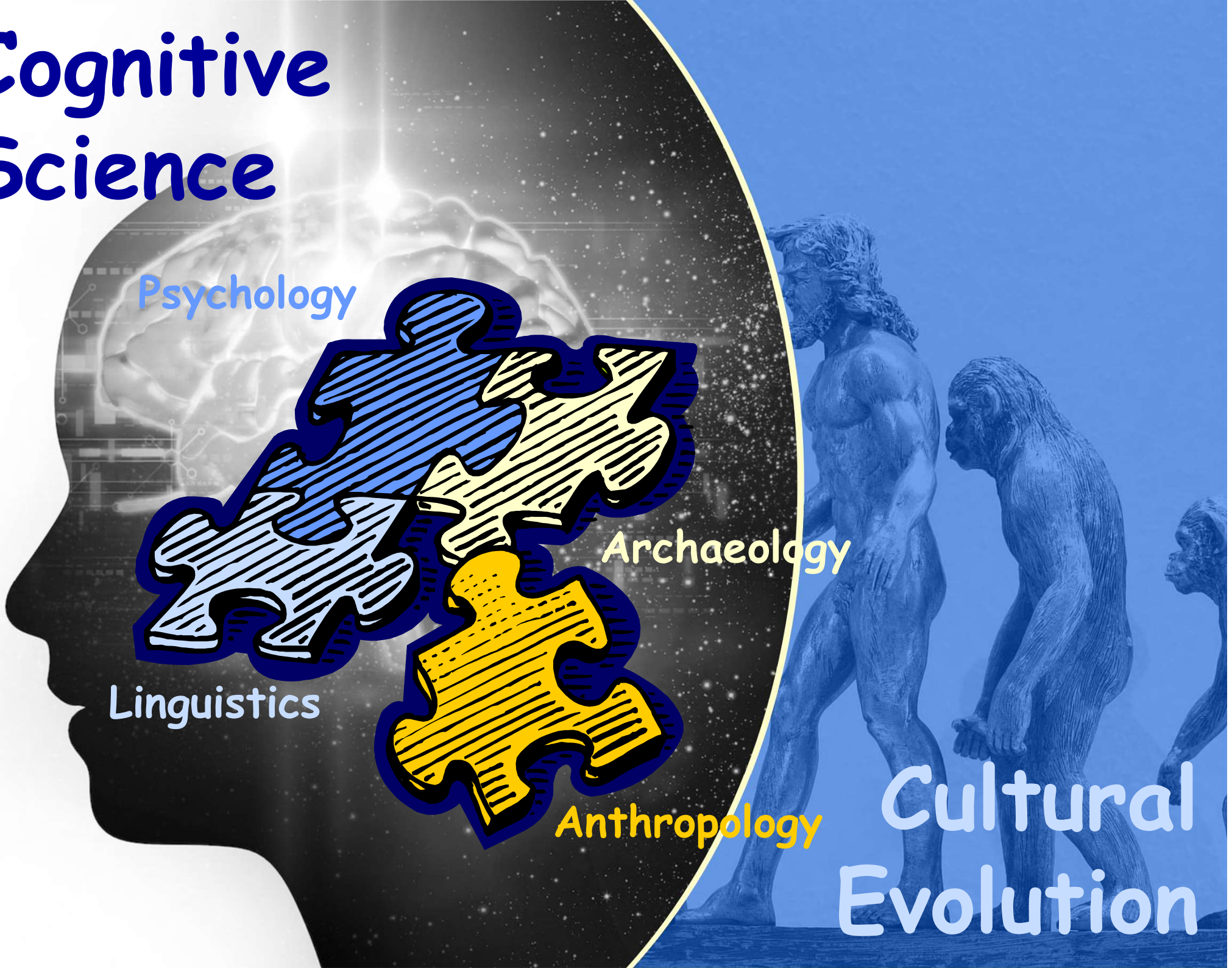
Psychology

Linguistics

Archaeology

Anthropology

Cultural
Evolution





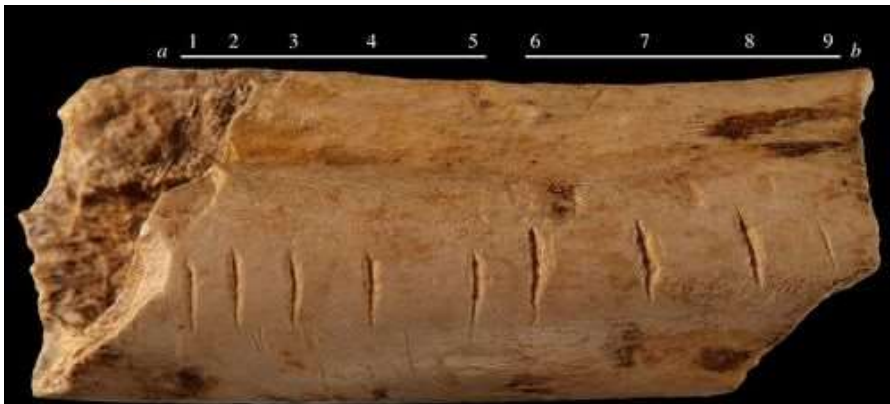
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Research



Cite this article: d'Errico F, Doyon L, Colagè I, Queffelec A, Le Vraux E, Giacobini G, Vandermeersch B, Maureille B. 2017 From number sense to number symbols. An archaeological perspective. *Phil. Trans. R. Soc. B* 373: 20160518. <http://dx.doi.org/10.1098/rstb.2016.0518>

Accepted: 20 June 2017

One contribution of 19 to a discussion meeting issue 'The origins of numerical abilities'.

Subject Areas:

cognition, evolution, neuroscience

Keywords:

Palaeolithic, counting devices, Neanderthal, Middle Stone Age, confocal microscopy, experimental archaeology

Author for correspondence:

Francesco d'Errico

e-mail: francesco.derrico@u-bordeaux.fr

¹Present address: UMR-CNRS 5199 de la Préhistoire à l'Actuel: Culture, Environnement et Anthropologie (PACEA), Université de Bordeaux, Allée Geoffroy Saint Hilaire, CS 50023, 33615 Pessac Cedex, France.

Electronic supplementary material is available online at <https://dx.doi.org/10.6084/m9.figshare.c.3931915>.

THE ROYAL SOCIETY

From number sense to number symbols. An archaeological perspective

Francesco d'Errico^{1,2,†}, Luc Doyon^{1,3}, Ivan Colagè⁴, Alain Queffelec¹, Emma Le Vraux¹, Giacomo Giacobini⁵, Bernard Vandermeersch¹ and Bruno Maureille¹

¹Centre National de la Recherche Scientifique, UMR 5199 – PACEA, Université de Bordeaux, Pessac, France

²SFF Centre for Early Sapiens Behaviour (SapienCE), University of Bergen, Øysteinsgate 3, Postboks 7805, 5020, Bergen, Norway

³Department of Anthropology, Université de Montréal, C.P. 6128, succursale Centre-Ville, Montréal, Québec, Canada H3C 3J7

⁴Faculty of Philosophy, Pontifical Antonianum University, Via Merulana 124, 00185 Rome, Italy

⁵Department of Neurosciences, University of Turin, 52 corso Massimo d'Azeglio, 10126 Turin, Italy

†FdE, 0000-0002-2422-3079; LD, 0000-0001-7163-6186

How and when did hominins move from the numerical cognition that we share with the rest of the animal world to number symbols? Objects with sequential markings have been used to store and retrieve numerical information since the beginning of the European Upper Palaeolithic (42 ka). An increase in the number of markings and complexity of coding is observed towards the end of this period. The application of new analytical techniques to a 44–42 ka old notched baboon fibula from Border Cave, South Africa, shows that notches were added to this bone at different times, suggesting that devices to store numerical information were in use before the Upper Palaeolithic. Analysis of a set of incisions on a 72–60 ka old hyena femur from the Les Pradelles Mousterian site, France, indicates, by comparison with markings produced by modern subjects under similar constraints, that the incisions on the Les Pradelles bone may have been produced to record, in a single session, homologous units of numerical information. This finding supports the view that numerical notations were in use among archaic hominins. Based on these findings, a testable five-stage scenario is proposed to establish how prehistoric cultures have moved from number sense to the use of number symbols.

This article is part of a discussion meeting issue 'The origins of numerical abilities'.

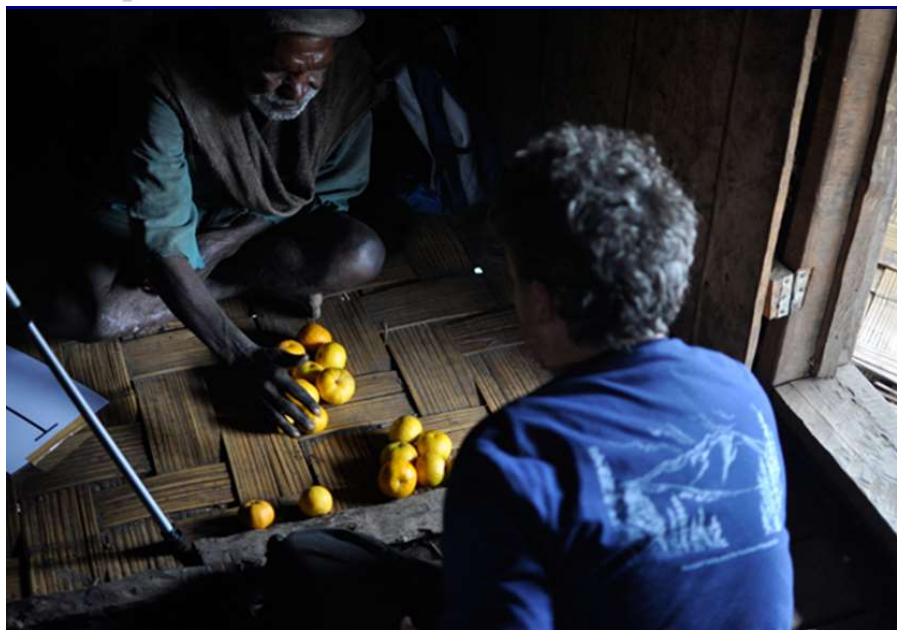
1. Introduction

The ability to use symbol systems for numbers is peculiarly human. Present-day lifestyle in developed societies is unthinkable without such symbolic systems. We use numbers in virtually every domain, from kitchen to high-tech science laboratories. Systems of notation, mainly in the form of tallies, have a remote history. So-called place-value systems developed in Mesopotamia only about 3.4 ka. Beneath human ability to implement symbolic systems for numbers, however, there are cognitive abilities that we share with several other animal species. A large body of experimental evidence shows that many non-human animal species are capable of processing numerical information [1–5]. These abilities mainly have to do with estimating magnitudes (length, duration, luminance, approximate amount of something, etc.) in an approximate manner. Many contributions to this special issue address this point and report about the cognitive and neural evidence that we share a 'number sense' [6] with other animal species.

When processing this kind of information, human and non-human animals are submitted to the same cognitive constraints predicted by the Weber law [7], which states, in short, that when comparing two different magnitudes, the chances of getting the difference right decrease with a reduction of the



UC San Diego
Cognitive Science



WHERE MATHEMATICS COMES FROM

"Adds body heat to the cold and beautiful abstractions of mathematics."

*—John Allan Factor, author of *Once Upon a Number**

HOW THE EMBODIED MIND BRINGS MATHEMATICS INTO BEING

GEORGE LAKOFF | RAFAEL E. NUÑEZ



MAX PLANCK INSTITUTE
FOR EVOLUTIONARY ANTHROPOLOGY



Tools from evolutionary biology shed new light on the diversification of languages

Stephen C. Levinson^{1,2} and Russell D. Gray³

¹Max Planck Institute for Psycholinguistics, Post Office Box 310, 6500 AH Nijmegen, The Netherlands

²Donders Institute for Brain, Cognition and Behaviour, Radboud University Nijmegen, Kapittelweg 29, 6525 EN Nijmegen, The Netherlands

³Department of Psychology, University of Auckland, Auckland 1142, New Zealand

Computational methods have revolutionized evolutionary biology. In this paper we explore the impact these methods are now having on our understanding of the forces that both affect the diversification of human languages and shape these methods can shed the nature of control that social processes play in linguistic change. The cognitive science is a realistic model which

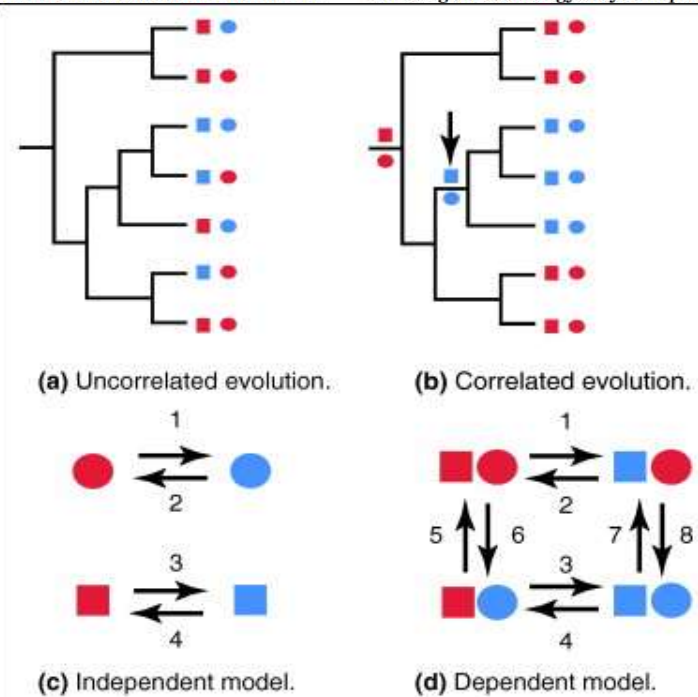
Variation is the key to evolutionary science. Darwinian revolution in species was not stripped away to [1]. Variation is the within species because of the legacy of the 1950s scientists have often vision, olfaction or overall organization compared to animal remarkable things. 7000 of them, and the of their structure, from the semantics. In this has driven the diverse processes can be using this diversity as we argue that this standing the crucial that tools derived from new ways of analyzing

Why do languages vary? But why, pondered this point, noting the curious parallels between languages and species, and indeed similar processes of speciation, drift, and adaptation can be observed in the language domain. Processes of group boundary formation account for change under demographic pressures, drift accounts for change

by geographic or social isolation, and adaptation for the changes that can be observed as languages reflect the cultural uses to which they are put (with e.g. color words reflecting the technology of dye and paint [6], kinship terms reflecting the technology of inheritance [7], and of literacy and its

ough there is much insight). What is the of highly sophisticated processes of the possible is the processes from the is is time travel of aimed of. The tools gy, and although phylogenetic relationship, they allow any kind of structionary processes, low, for example, l assemblages [9], itive processes by

tools can be illustra- ntral question in diversification and onstraints? Gener- assumed that the uages is universal, and variation may ameters' or binary s multiply out the typologists follow



TRENDS in Cognitive Sciences

Greenberg [10] in proposing that there are strong tendencies for specific features to clump together, so limiting variation. A classic example in both approaches is word order. Greenberg noted that in a sample of 30 languages the position of the verb vis-à-vis its object seems to control other word order features, especially the order of adpositions (prepositions if before the noun, postpositions if after), and other nominal elements like adjectives and determiners. A worldwide

Corresponding author: Levinson, S.C. (stephen.levinson@mpi.nl).



The Limits of Counting: Numerical Cognition Between Evolution and Culture
 Sieghard Beller, *et al.*
Science 319, 213 (2008);
 DOI: 10.1126/science.1148345

The Limits of Counting: Numerical Cognition Between Evolution and Culture

Sieghard Beller and Andrea Bender*

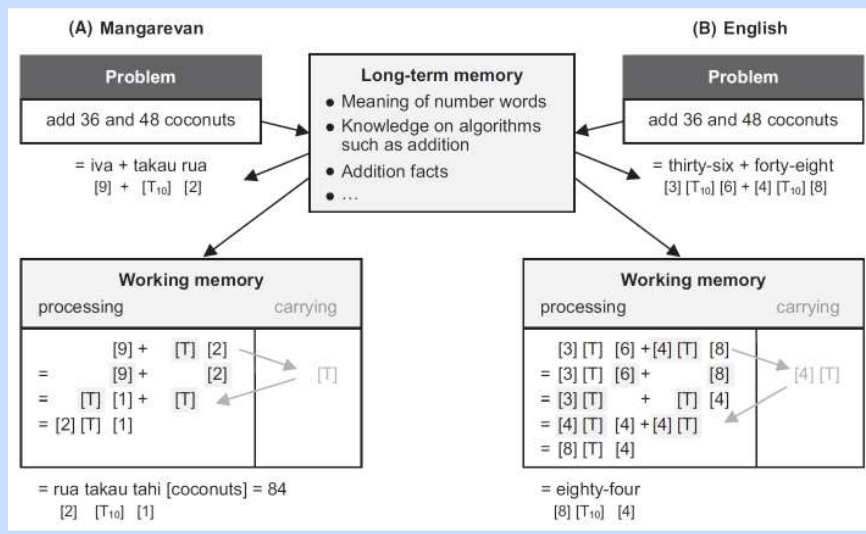
Number words that, in principle, allow all kinds of objects to be counted ad infinitum are one basic requirement for complex numerical cognition. Accordingly, short or object-specific counting sequences in a language are often regarded as earlier steps in the evolution from premathematical conceptions to greater abstraction. We present some instances from Melanesia and Polynesia, whose short or object-specific sequences originated from the same extensive and abstract sequence. For calculation of higher numbers, results expand on the basic numeration system.

The degree of abstraction of numerical systems has been extensively addressed recently (1, 2, 12), the degree of abstractness has largely been neglected so far. We will illustrate these properties with two instances for each but will focus on the second feature.

Apart from their efficiency, cognitive tools can also be ordered according to their presumed evolution. Because tools are typically developed in order to improve their efficiency, it is reasonable to assume that numeration systems evolve from being simpler to more sophisticated (6, 13–15). But can one also conclude that the simpler a numeration system, the older it is? Although the

One region where systems with limited extent abound is Papua New Guinea (16). Takia, a language in Madang Province, contains five numerals—*kaik*, *uraru*, *uoi*, *ivawo*, and *kafin* (also denoting “his/her thumb”). Higher numbers may be composed by adding or multiplying numerals to the word for 5, but this seems to have been done rarely and for low numbers only (17). Adzera, a related language in the Murkham River valley in Morobe Province, contains an even more restricted system. Its number words for 1 to 5 are composed of numerals for 1 and 2 only: *bits*, *iru*¹, *iru² da bits* (= 2 + 1), *iru³ da iru²* (= 2 + 2), and *iru⁴ da iru² da bits* (= 2 + 2 + 1). Although known as a restricted system, this system is in fact not as primitive as it appears. The difficulties in the words render it unusable nowadays. Instead, a more sophisticated system is used as

is admittedly a simple system, but even powers of 10 are used although numerical systems in Melanesia are generally primitive. In such systems, operations are used for larger numbers. In the Menninger system, for example, finger counting is used for more than 14. One of the most sophisticated is the high Fijian, where objects are counted, for



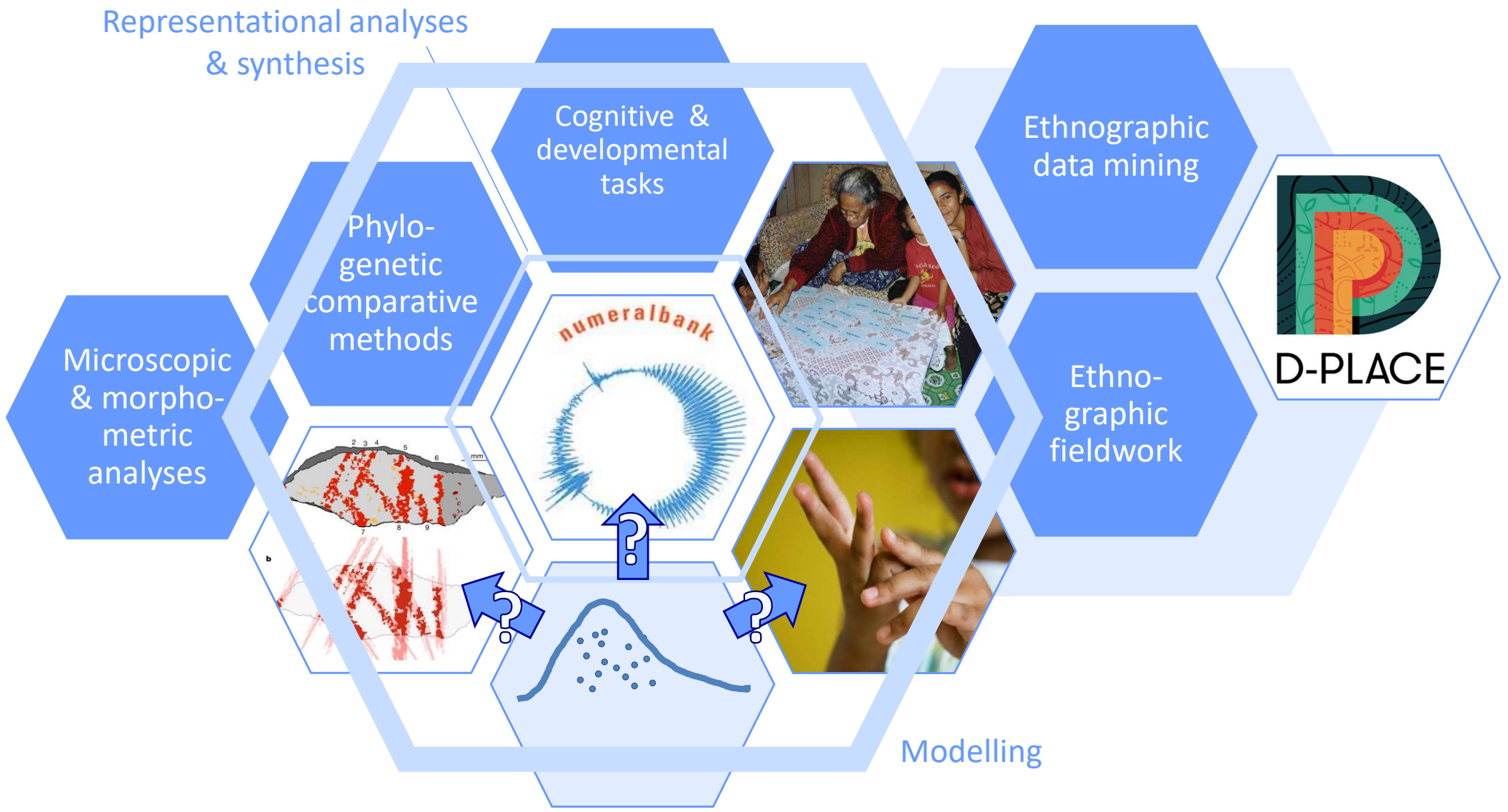
coconuts *koro* is used (20). Similar object-specific counting sequences can be found in the related Polynesian languages. On Mangareva, for instance, a volcanic island group in French Polynesia, tools, sugar cane, pandanus, breadfruit, and

Table 1. Numerals in traditional Mangarevan (abstract sequence).

Single numerals			Power numerals (quantities)				
1	tahi	6	ono	10 ¹	rogo'uru	2 · 10 ⁵	makiuku
2	rua	7	hitu	2 · 10 ¹	takau	2 · 10 ⁶	makore
3	toru	8	varu	2 · 10 ²	rau	2 · 10 ⁷	makorekore
4	hā	9	iva	2 · 10 ³	mano	2 · 10 ⁸	tini
5	rima			2 · 10 ⁴	makiu	2 · 10 ⁹	maeaea

*To whom correspondence should be addressed. Email: bender@psychologie.uni-freiburg.de





Why apply for an ERC grant?



ERC in a nutshell

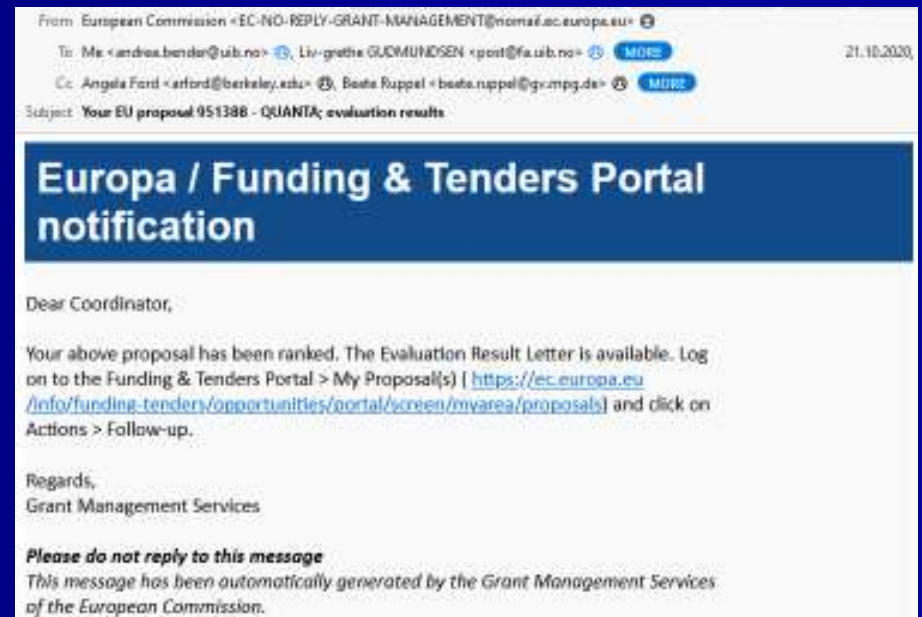
set up "for scientists, by scientists"

General features

- Funding schemes set up "for scientists, by scientists"
- Open to top researchers of any nationality, age and gender, from anywhere in the world, to perform research in Europe
- Long-term, individual grants for ground-breaking, high-risk and high-gain research
- No thematic priorities; any field (high-risk & high-gain engineering, life sciences, social sciences and humanities)
- Bottom-up, curiosity-driven approach
- Sole selection based on curiosity-driven research
- Selection based on curiosity-driven research

Our timeline

- 2017 first ideas, meetings, & plans for proposal
- 2018 on hold
- 2019 resuming work on proposal
- Nov 5: submission
- 2020 Mar 2: step 1 passed
- Jun 25: step 2 passed
- Sep 9: interview
- Oct 21: "ranked" (granted)
- 2021 July 27: ethics clearance & contract signed
- Sep 1: official start



Our timeline & some obstacles

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... life as such

... coordination issues

... covid travel restrictions

... via zoom (but no ppt)

... bureaucracy & US/EU

... still travel restrictions



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Good luck 😊

